



## PUBLICATIONS/DVD ORDER FORM

	QTY	TOTAL
<input type="checkbox"/> <b>Equine Industry Directory</b> The Equine Industry Directory provides a listing of equine businesses, farms, and associations throughout the commonwealth. The directory features alphabetical listings with contact information as well as a categorical index. <b>Members: Complimentary - shipped when membership received.</b> <b>Non-Members: \$2.50 includes S&amp;H</b>		
<input type="checkbox"/> <b>Kentucky Horse Trail Directory</b> An excellent resource for the trail enthusiast; this directory provides a listing of equestrian trails by Area Development District. Listings include amenities, contact information, and trails overview. A CD with downloadable maps is included with the directory and features maps for most locations. <b>Members: \$6.00 includes S&amp;H</b> <b>Non-Members: \$8.00 includes S&amp;H</b>		
<input type="checkbox"/> <b>Guide to the Kentucky Horse Industry</b> This publication provides a comprehensive overview of the economic impact of the horse industry on the state of Kentucky. Includes charts, graphs, and statistical data from the American Horse Council Economic Impact Study. In addition the guide provides information on the Thoroughbred industry, Breeders Incentive Fund, the pleasure and show horse community, horse organizations, major events, educational opportunities, and more. <b>Members: \$10.00 includes S&amp;H</b> <b>Non-Members: \$25.00 includes S&amp;H</b>		
<input type="checkbox"/> <b>HorseSmarts: Essential Advice for Today's Horse Owner</b> , winner of a 2009 Silver Communicator Award of Distinction from the International Academy of Visual Arts and the Communicator Awards, is an educational video for new and potential horse owners. Created by the Kentucky Horse Council (KHC) and produced by Marvo Entertainment Group the DVD features equine experts from throughout Kentucky. <b>Members: \$9.95 plus \$2.50 S&amp;H</b> <b>Non-members: \$14.95 plus \$2.50 S&amp;H (\$1.00 for each additional one)</b>		
<b>TOTAL ENCLOSED</b> ( <i>Checks payable to Kentucky Horse Council</i> )		

**MAILING ADDRESS:**

Name \_\_\_\_\_

Street Address \_\_\_\_\_

City, State Zip \_\_\_\_\_

Email or phone in case of questions: \_\_\_\_\_